## **Eric Skinner**

| From:    | Eric Skinner                     |
|----------|----------------------------------|
| Sent:    | Tuesday, May 23, 2023 10:29 AM   |
| То:      | 'tnyander@fayetteville-ar.gov'   |
| Cc:      | Thomas Harrington (adpce.ad)     |
| Subject: | AR0020010 Permit Report Reminder |
|          |                                  |

Good morning, Tim Nyander,

As a follow-up to our previous conversation, this is just a friendly reminder that per the requirements of Part I, Section B of the Permit for the *City of Fayetteville (AR0020010, AFIN 72-00781)*, the following report is to be submitted to DEQ by *May 31, 2023*:

- Pretreatment Performance Summary Report (1-P-PR001) for the year 2022.

You are welcome to send this report via email to <u>water-enforcementreport@adeq.state.ar.us</u> or you may send it to your Enforcement Analyst, *Thomas Harrington*, who I have copied on this email. His direct line is *501-682-0736* should you have any questions about this report.

Thank you for your attention in this matter.

Eric SkinnerAdministrative Specialist IIIDivision of Environmental QualityOffice of Water QualityEnforcement Branch5301 Northshore DriveNorth Little Rock, AR 72118t: 501.682.0624e: Eric.Skinner@adeq.state.ar.us

